## **ANALYSIS**

This ordinance amends Title 6 - Salaries of the Los Angeles County Code by:

- Amending Section 6.70.020 (District Attorney Additional information) to reflect a title change;
- Adding Section 6.76.018 (Fire Emergency Medical Services Positions); and
- Adding and/or deleting and changing certain classifications and numbers of ordinance positions in the departments of Agricultural Commissioner/Weights and Measures, Auditor-Controller, Beaches and Harbors, Board of Supervisors. Chief Executive Officer, Children and Family Services, Child Support Services. Community and Senior Services, Consumer Affairs, County Counsel, District Attorney, Fire, Public Health, Health Services, Human Resources. Internal Services, Mental Health, Parks and Recreation, Probation, Public Defender, Public Library, Public Social Services, Public Works, Regional Planning, Sheriff, and Treasurer and Tax Collector.

MARK J. SALADINO County Counsel

Bv:

RICHARD D. BLOOM

Principal Deputy County Counsel Labor & Employment Division

RDB:cti

Requested: Revised

5/6/15

5/18/15

## ORDINANCE NO. 2015-0019

An ordinance amending Title 6 - Salaries, of the Los Angeles County Code relating to the addition, deletion, and changing of certain classifications and number of ordinance positions in various departments as a result of the budget process for FY 2015-2016.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 6.32.010 (Agricultural Commissioner/Weights and Measures) is hereby amended to add the following class and number of ordinance positions:

| NO.          | ORDINANCE<br>POSITIONS | IIILE                           |
|--------------|------------------------|---------------------------------|
| <u>4413A</u> | <u>1</u> .             | GEOGRAPHIC INFO SYSTEMS ANALYST |

**SECTION 2.** Section 6.32.010 (Agricultural Commissioner/Weights and Measures) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | ORDINANCE                    |  | TITLE |
|-------------|----------------------------------|-----------|------------------------------|--|-------|
| 0647A       | 2                                | <u>3</u>  | ACCOUNTANT II                |  |       |
| 2214A       | <del>15</del>                    | <u>16</u> | INTERMEDIATE TYPIST-CLERK    |  |       |
| 0038A       | 2                                | <u>4</u>  | WEED & PEST ABATEMENT WORKER |  |       |

**SECTION 3.** Section 6.40.010 (Auditor-Controller) is hereby amended to delete the following classes and number of positions:

| ITEM<br>NO.      | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                             |
|------------------|----------------------------------|-----------------------------------|
| <del>2648N</del> | -4                               | ACCOUNTING SYSTEMS ANALYST II     |
| 2649N            | 4                                | SENIOR ACCOUNTING SYSTEMS ANALYST |

**SECTION 4.** Section 6.40.010 (Auditor-Controller) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                                |
|-------------|----------------------------------|-----------|--------------------------------------|
| 2648A       | 34                               | <u>38</u> | ACCOUNTING SYSTEMS ANALYST II        |
| 1343A       | <del>23</del>                    | <u>24</u> | PAYROLL SPECIALIST II,A/C            |
| 1344A       | 9                                | <u>10</u> | PAYROLL SPECIALIST III,A/C           |
| 0713A       | 30                               | <u>31</u> | PROGRAM SPECIALIST II, AUDITOR-CONT  |
| 0714A       | 18                               | <u>19</u> | PROGRAM SPECIALIST III, AUDITOR-CONT |
| 2649A       | 34                               | <u>35</u> | SENIOR ACCOUNTING SYSTEMS ANALYST    |
| 1140A       | 8                                | <u>6</u>  | SENIOR CLERK                         |

**SECTION 5.** Section 6.42.010 (Department of Beaches and Harbors - Beaches) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                     |
|--------------|----------------------------------|---------------------------|
| <u>6978A</u> | 1                                | SENIOR PAINTER            |
| <u>2481F</u> | 1                                | STUDENT WORKER, INFO TECH |

**SECTION 6.** Section 6.42.010 (Department of Beaches and Harbors - Beaches) is hereby amended to change the number of ordinance positions for the following class:

ITEM NO. OF TITLE NO. ORDINANCE

POSITIONS

0352A 61 62 GROUNDS MAINTENANCE WORKER I

**SECTION 7.** Section 6.44.010 (Department of the Board of Supervisors) is hereby amended to delete the following class and number of ordinance positions:

NO. OF TITLE
NO. ORDINANCE
POSITIONS

MEMBER, EMPLOYEE RELATIONS COMM\*

**SECTION 8.** Section 6.44.010 (Department of the Board of Supervisors) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                           |
|--------------|----------------------------------|---------------------------------|
| <u>9411F</u> | <u>3</u>                         | MEMBER, EMPLOYEE RELATIONS COMM |
| <u>9939F</u> | 4                                | SUPERVISOR'S DEPUTY IV          |

**SECTION 9.** Section 6.44.010 (Department of the Board of Supervisors) is is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. |                | OF<br>NANCE<br>TIONS | TITLE                             |
|-------------|----------------|----------------------|-----------------------------------|
| 8814A       | -4             | <u>5</u>             | ARTS COMMISSION SR PROG ASSOCIATE |
| 9941A       | -4             | <u>6</u>             | SUPERVISOR'S ASST CHIEF OF STAFF  |
| 9943A       | -4             | <u>6</u>             | SUPERVISOR'S CHIEF OF STAFF       |
| 9935A       | <del>20</del>  | <u>24</u>            | SUPERVISOR'S DEPUTY I             |
| 9936A       | <del>20</del>  | <u>24</u>            | SUPERVISOR'S DEPUTY II            |
| 9938A       | <del>15</del>  | <u>17</u>            | SUPERVISOR'S DEPUTY III           |
| 9939A       | <del>15</del>  | <u>21</u>            | SUPERVISOR'S DEPUTY IV            |
| 9934A       | <del>2</del> 0 | <u>24</u>            | SUPERVISOR'S STAFF ASSISTANT      |
| 9934F       | 4              | <u>5</u>             | SUPERVISOR'S STAFF ASSISTANT      |

**SECTION 10.** Section 6.50.010 (Department of the Chief Executive Officer) is hereby amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. |   | OF<br>DINANCE<br>SITIONS | TITLE            |
|-------------|---|--------------------------|------------------|
| 7079A       | 4 | <u>3</u>                 | PHOTOGRAPHER,CEO |

**SECTION 11.** Section 6.53.010 (Department of Children and Family Services) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                              |
|--------------|----------------------------------|------------------------------------|
| <u>8703A</u> | <u>1</u>                         | CHIEF, PSYCHOLOGICAL SERVICES      |
| <u>9181F</u> | <u>1</u>                         | ELIGIBILITY SUPERVISOR             |
| <u>9179F</u> | <u>4</u>                         | ELIGIBILITY WORKER II              |
| <u>9104A</u> | <u>1</u>                         | EXECUTIVE ASST, CHILD&FAMILY SERVS |
| 8246F        | <u>17</u>                        | YOUTH WORKER, CHILDREN'S SERVICES  |

**SECTION 12.** Section 6.53.010 (Department of Children and Family Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. |                | OF<br>NANCE<br>TIONS | TITLE                               |
|-------------|----------------|----------------------|-------------------------------------|
| 1002A       | 61             | <u>72</u>            | ADMINISTRATIVE SERVICES MANAGER I   |
| 1003A       | <del>21</del>  | <u>23</u>            | ADMINISTRATIVE SERVICES MANAGER II  |
| 1004A       | <del>10</del>  | <u>11</u>            | ADMINISTRATIVE SERVICES MANAGER III |
| 8993A       | 60             | <u>64</u>            | ADOPTIONS ASSISTANT                 |
| 9085A       | 90             | <u>102</u>           | ASST REGIONAL ADMINISTRATOR,CFS     |
| 9086A       | <del>251</del> | <u>256</u>           | CHILDREN SERVICES ADMINISTRATOR I   |
| 9088A       | 37             | <u>38</u>            | CHILDREN SERVICES ADMINISTRATOR III |
| 9073A       | 3506           | <u>3772</u>          | CHILDREN'S SOCIAL WORKER III        |
| 9181A       | 84             | <u>85</u>            | ELIGIBILITY SUPERVISOR              |
|             |                |                      |                                     |

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| 9179A | <del>-449</del> | <u>455</u> | ELIGIBILITY WORKER II          |
|-------|-----------------|------------|--------------------------------|
| 8021A | <del>13</del>   | <u>14</u>  | HUMAN SERVICES ADMINISTRATOR I |
| 8995A | 89              | <u>157</u> | HUMAN SERVICES AIDE            |
| 2214A | 813             | <u>862</u> | INTERMEDIATE TYPIST-CLERK      |
| 2096A | <del>121</del>  | <u>132</u> | SECRETARY III                  |
| 2216A | <del>248</del>  | <u>252</u> | SENIOR TYPIST-CLERK            |
| 0913A | <del>17</del>   | <u>18</u>  | STAFF ASSISTANT II             |
| 9074A | 658             | <u>738</u> | SUPVG CHILDREN'S SOCIAL WORKER |

**SECTION 13.** Section 6.55.010 (Child Support Services Department) is hereby amended to delete the following class and number of ordinance positions:

| NO.              | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                     |
|------------------|----------------------------------|---------------------------|
| <del>1088A</del> | 1                                | HEAD, MANAGEMENT SERVICES |

**SECTION 14.** Section 6.55.010 (Child Support Services Department) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                                   |
|-------------|----------------------------------|------------|---|
| A8880       | 2                                | <u>3</u>   | ADMINISTRATIVE ASSISTANT II             |
| 1002A       | 5                                | <u>6</u>   | ADMINISTRATIVE SERVICES MANAGER I       |
| 2521A       | 1                                | 2          | APPLICATION DEVELOPER II                |
| 1623A       | 5                                | <u>4</u>   | AREA ADMINISTRATOR, CHILD SUPPORT SERVS |
| 1614A       | 756                              | <u>749</u> | CHILD SUPPORT OFFICER II                |
| 1615A       | <del>151</del>                   | <u>155</u> | CHILD SUPPORT OFFICER III               |
|             |                                  |            |   |

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| 1731A | 3 | <u>5</u>  | DIVISION ADMR, CHILD SUPPORT SVCS  |
|-------|---|-----------|------------------------------------|
| 9288A | 7 | <u>5</u>  | HEAD ATTORNEY, CHILD SUPPORT SERVS |
| 9232A | 8 | <u>11</u> | PARALEGAL                          |

**SECTION 15.** Section 6.58.010 (Department of Community and Senior Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                      |
|-------------|----------------------------------|-----------|----------------------------|
| 9058N       | <del>19</del>                    | <u>20</u> | SOCIAL SERVICES SUPERVISOR |
| 9051N       | 93                               | <u>95</u> | SOCIAL WORKER              |

**SECTION 16.** Section 6.60.010 (Department of Consumer Affairs) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                          |
|--------------|----------------------------------|--------------------------------|
| <u>1667A</u> | <u>1</u>                         | CONSUMER AFFAIRS SPECIALIST    |
| <u>0977A</u> | <u>4</u>                         | PROGRAM MANAGER I              |
| <u>0978A</u> | 1                                | PROGRAM MANAGER II             |
| 8258F        | <u>2</u>                         | STUDENT PROFESSIONAL WORKER II |

**SECTION 17.** Section 6.60.010 (Department of Consumer Affairs) is hereby amended to change the number of ordinance positions for the following classes:

| NO.   |    |           | TITLE                               |  |
|-------|----|-----------|-------------------------------------|--|
| 1669A | 2  | <u>3</u>  | CHF CONSUMER AFFAIRS REPRESENTATIVE |  |
| 0907A | 4  | <u>2</u>  | STAFF ASSISTANT I                   |  |
| 8243F | 11 | <u>21</u> | STUDENT PROFESSIONAL WORKER I       |  |

**SECTION 18.** Section 6.64.010 (County Counsel) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                             |  |
|-------------|----------------------------------|------------|-----------------------------------|--|
| 9206A       | 94                               | <u>95</u>  | DEPUTY COUNTY COUNSEL             |  |
| 2161A       | 53                               | <u>55</u>  | LEGAL OFFICE SUPPORT ASSISTANT II |  |
| 9207A       | <del>178</del>                   | <u>181</u> | SENIOR DEPUTY COUNTY COUNSEL      |  |

**SECTION 19.** Section 6.70.010 (District Attorney) is hereby amended to delete the following class and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                           |
|-------------|----------------------------------|---------------------------------|
| 9296A       | 4                                | SPECIAL ASSISTANT, ATTORNEY, DA |

**SECTION 20.** Section 6.70.010 (District Attorney) is hereby amended to add the following class and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                               |
|-------------|----------------------------------|-------------------------------------|
| 2569A       | 1                                | INFORMATION TECHNOLOGY SPECIALIST I |

**SECTION 21.** Section 6.70.010 (District Attorney) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                              |
|-------------|----------------------------------|------------|------------------------------------|
| 9273A       | 373                              | <u>374</u> | DEPUTY DISTRICT ATTORNEY III       |
| 9274A       | 328                              | <u>332</u> | DEPUTY DISTRICT ATTORNEY IV        |
| 9232A       | <del>57</del>                    | <u>67</u>  | PARALEGAL                          |
| 1140A       | <del>15</del>                    | <u>14</u>  | SENIOR CLERK                       |
| 1843A       | 5                                | <u>7</u>   | SENIOR DEPARTMENTAL PERSONNEL ASST |
| 2593A       | 7                                | <u>6</u>   | SENIOR INFORMATION SYSTEMS ANALYST |
| 2890A       | <del>192</del>                   | <u>193</u> | SENIOR INVESTIGATOR, DA            |
| 2890N       | <del>22</del>                    | <u>25</u>  | SENIOR INVESTIGATOR, DA            |
| 2216A       | 33                               | <u>32</u>  | SENIOR TYPIST-CLERK                |

**SECTION 22.** Section 6.70.010 (District Attorney) is hereby amended to change the number of ordinance positions for the following class and the title:

ITEM NO. OF TITLE
NO. ORDINANCE
POSITIONS

2891N 5 <u>6</u> <u>SUPVG-INVESTIGATOR,DASERGEANT,DA</u>

**SECTION 23.** Section 6.70.010 (District Attorney) is hereby amended to change only the title of the following class:

ITEM NO. OF TITLE

NO. ORDINANCE POSITIONS

2891A 35 SUPVG INVESTIGATOR, DASERGEANT, DA

**SECTION 24.** Section 6.70.020 (District Attorney – Additional Information) is hereby amended to read as follows:

## 6.70.020 Additional information.

C. 1. Any person employed as a Lieutenant, DA (Item No. 2894),
Captain, DA (Item No. 2896), or Supervising Investigator, DA Sergeant, DA

(Item No. 2891) who is assigned in an acting capacity by his department head to fill a vacant budgeted higher-level position and who is on a promotional list for such classification from which appointments are enjoined or stayed for any reason, shall, commencing on the thirty-first consecutive calendar day of such acting-capacity assignment, and continuing for the duration of such assignment, be compensated one standard salary schedule above that provided elsewhere in this code for his classification.

**SECTION 25.** Section 6.76.010 (Fire Department – Executive) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM             | NO. OF<br>ORDINANCE |                                    |
|------------------|---------------------|------------------------------------|
| NO.              | POSITIONS           | TITLE                              |
| 0219A            | 1                   | DEPUTY FIRE CHIEF, EMER OPNS(UC)   |
| <del>2109A</del> | 1                   | MANAGEMENT SECRETARY III           |
| 4597A            | 3                   | SR EMERGENCY MED SYSTEMS PROG HEAD |
| 5216A            | <del>13</del>       | SENIOR NURSING INSTRUCTOR          |
| 0915A            | 4                   | STAFF ASSISTANT III                |
| <del>2219A</del> | 4                   | SUPERVISING TYPIST CLERK           |

**SECTION 26.** Section 6.76.010 (Fire Department – Executive) is

hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |          | TITLE                       |
|-------------|----------------------------------|----------|-----------------------------|
| A8880       | 3                                | 2        | ADMINISTRATIVE ASSISTANT II |
| 0208A       | -4                               | <u>3</u> | BATTALION CHIEF(56 HOURS)   |
| 0205A       | 11                               | <u>7</u> | FIRE CAPTAIN(56 HOURS)      |
| 2214A       | 8                                | <u>4</u> | INTERMEDIATE TYPIST-CLERK   |
| 2096A       | 6                                | <u>5</u> | SECRETARY III               |
| 8242F       | <del>13</del>                    | 9        | STUDENT WORKER              |
|             |                                  |          |                             |

**SECTION 27.** Section 6.76.011 (Fire Department – Administrative) is

hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |          | TITLE                              |
|-------------|----------------------------------|----------|------------------------------------|
| 1843A       | -4                               | <u>5</u> | SENIOR DEPARTMENTAL PERSONNEL ASST |
| 1849A       | 8                                | <u>9</u> | SENIOR DEPARTMENTAL PERSONNEL TECH |

SECTION 28. Section 6.76.018 (Fire Department – Emergency Medical

Services) is hereby added to read as follows:

## 6.76.018 Emergency Medical Services – Positions

| ITEM          | NO. OF<br>ORDINANCE |                                    |
|---------------|---------------------|------------------------------------|
| NO.           | POSITIONS           | TITLE                              |
| <u> A8880</u> | <u>1</u>            | ADMINISTRATIVE ASSISTANT II        |
| <u>0208A</u>  | <u>1</u>            | BATTALION CHIEF(56 HOURS)          |
| <u>0219A</u>  | <u>1</u>            | DEPUTY FIRE CHIEF, EMER OPNS(UC)   |
| <u>0205A</u>  | <u>4</u>            | FIRE CAPTAIN(56 HOURS)             |
| <u>2214A</u>  | <u>4</u>            | INTERMEDIATE TYPIST-CLERK          |
| <u>2109A</u>  | <u>1</u>            | MANAGEMENT SECRETARY III           |
| <u>2096A</u>  | <u>1</u>            | SECRETARY III                      |
| <u>4597A</u>  | <u>3</u>            | SR EMERGENCY MED SYSTEMS PROG HEAD |
| <u>5216A</u>  | <u>13</u>           | SENIOR NURSING INSTRUCTOR          |
| <u>0915A</u>  | <u>1</u>            | STAFF ASSISTANT III                |
| 8242F         | <u>4</u>            | STUDENT WORKER                     |
| <u>2219A</u>  | <u>1</u>            | SUPERVISING TYPIST-CLERK           |
| HOA.1157732.  | 1                   | 13                                 |

**SECTION 29.** Section 6.77.010 (Department of Public Health – Public health services) is hereby amended to delete the following class and number of ordinance positions:

| ITEM | NO. OF           | TITLE |
|------|------------------|-------|
| NO.  | ORDINANCE        |       |
|      | <b>POSITIONS</b> |       |

0977A 1 PROGRAM MANAGER I

**SECTION 30.** Section 6.77.010 (Department of Public Health – Public health services) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                             |
|--------------|----------------------------------|-----------------------------------|
| <u>6622A</u> | 1                                | SENIOR GENERAL MAINTENANCE WORKER |
| <u>8261A</u> | 1                                | VETERAN INTERN, CRAFTS SUPPORT    |

**SECTION 31.** Section 6.77.010 (Department of Public Health – Public health services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                            |
|-------------|----------------------------------|-----------|----------------------------------|
| 5233A       | -4                               | <u>5</u>  | ASSISTANT PROGRAM SPECIALIST,PHN |
| 4922N       | 4                                | <u>3</u>  | CLINICAL CHEMIST                 |
| 8103A       | 37                               | <u>35</u> | COMMUNITY WORKER                 |

| 5673A | 25             | <u>26</u>  | ENVIRONMENTAL HEALTH SPECIALIST IV |
|-------|----------------|------------|------------------------------------|
| 1759A | <del>15</del>  | <u>16</u>  | EPIDEMIOLOGIST                     |
| 1759N | <del>26</del>  | <u>27</u>  | EPIDEMIOLOGIST                     |
| 1757A | <del>18</del>  | <u>20</u>  | EPIDEMIOLOGY ANALYST               |
| 0750N | 4              | 2          | FINANCIAL SPECIALIST IV            |
| 4848A | <del>20</del>  | <u>21</u>  | HEALTH EDUCATOR                    |
| 2591N | <del>12</del>  | <u>13</u>  | INFORMATION SYSTEMS ANALYST II     |
| 2214N | <del>37</del>  | <u>35</u>  | INTERMEDIATE TYPIST-CLERK          |
| 4976A | <del>18</del>  | <u>19</u>  | LABORATORY ASSISTANT               |
| 5104A | 7              | <u>8</u>   | LICENSED VOCATIONAL NURSE I        |
| 1848N | 7              | <u>8</u>   | MANAGEMENT ANALYST                 |
| 4931A | 4              | <u>2</u>   | MILK TECHNICIAN                    |
| 2594N | 2              | <u>3</u>   | PRINCIPAL INFO SYSTEMS ANALYST     |
| 5645A | <del>55</del>  | <u>56</u>  | PUBLIC HEALTH INVESTIGATOR         |
| 5000N | 3              | <u>4</u>   | PUBLIC HEALTH MICROBIOLOGIST II    |
| 5230A | <del>230</del> | <u>233</u> | PUBLIC HEALTH NURSE                |
| 2986A | 2              | <u>1</u>   | REGISTERED VETERINARY TECHNICIAN   |
| 8972A | 5              | <u>6</u>   | RESEARCH ANALYST II,BEHAVIOR SCI   |
| 8972N | 24             | <u>23</u>  | RESEARCH ANALYST II,BEHAVIOR SCI   |
| 2095A | 14             | <u>13</u>  | SECRETARY II                       |
| 2096A | <del>26</del>  | <u>25</u>  | SECRETARY III                      |
| 9019N | 2              | <u>1</u>   | SENIOR CLINICAL SOCIAL WORKER      |
| 8243F | <del>71</del>  | <u>69</u>  | STUDENT PROFESSIONAL WORKER I      |
| 8258F | 2              | <u>4</u>   | STUDENT PROFESSIONAL WORKER II     |
|       |                |            |                                    |

**SECTION 32.** Section 6.77.015 (Department of Public Health – Division of HIV and STD programs) is hereby amended to add the following classes and number of ordinance positions:

| NO.          | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                            |
|--------------|----------------------------------|----------------------------------|
| <u>5645N</u> | <u>8</u>                         | PUBLIC HEALTH INVESTIGATOR       |
| <u>5646N</u> | <u>4</u>                         | SUPVG PUBLIC HEALTH INVESTIGATOR |

**SECTION 33.** Section 6.77.020 (Department of Public Health – Substance abuse prevention and control) is hereby amended to change the number of ordinance positions for the following class:

| NO.   | ORDINANCE POSITIONS |          |                                     |
|-------|---------------------|----------|-------------------------------------|
| 4595A | 5                   | <u>6</u> | ASSISTANT STAFF ANALYST, HLTH SERVS |

TITLE

**SECTION 34.** Section 6.77.025 (Department of Public Health – Children's medical services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. O<br>ORDII<br>POSIT | NANCE     | TITLE                             |
|-------------|-------------------------|-----------|-----------------------------------|
| 5233N       | 4                       | <u>2</u>  | ASSISTANT PROGRAM SPECIALIST, PHN |
| 2214N       | <del>29</del>           | <u>30</u> | INTERMEDIATE TYPIST-CLERK         |
| 5230N       | 1                       | <u>4</u>  | PUBLIC HEALTH NURSE               |

HOA.1157732.1 16

ITEM

NO. OF

SECTION 35. Section 6.78.010 (Department of Health Services -

Administration) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. |               |            | TITLE                       |  |
|-------------|---------------|------------|-----------------------------|--|
| 5065A       | 27            | <u>26</u>  | AMBULANCE DRIVER            |  |
| 2584A       | 2             | <u>1</u>   | INFORMATION TECHNOLOGY AIDE |  |
| 5261F       | <del>50</del> | <u>100</u> | RELIEF NURSE                |  |
| 8105A       | <del>25</del> | 55         | SENIOR COMMUNITY WORKER     |  |

**SECTION 36.** Section 6.78.030 (Department of Health Services – Managed care services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. |               | F<br>NANCE<br>TIONS | TITLE                      |
|-------------|---------------|---------------------|----------------------------|
| 0647A       | 5             | <u>4</u>            | ACCOUNTANT II              |
| 0642A       | <del>13</del> | <u>12</u>           | ACCOUNTING TECHNICIAN I    |
| 2521A       | 2             | <u>1</u>            | APPLICATION DEVELOPER II   |
| 5087A       | <del>12</del> | <u>11</u>           | CLINIC NURSING ATTENDANT I |
| 0749A       | 6             | <u>8</u>            | FINANCIAL SPECIALIST III   |
| 1138A       | <del>17</del> | <u>16</u>           | INTERMEDIATE CLERK         |
| 9002A       | 2             | 1                   | MEDICAL CASE WORKER II     |
| 0907A       | <del>12</del> | <u>13</u>           | STAFF ASSISTANT I          |

**SECTION 37.** Section 6.78.035 (Department of Health Services – Juvenile court health services) is hereby amended to change the number of ordinance positions for the following class:

| NO.   | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE              |
|-------|----------------------------------|-----------|--------------------|
| 1138A | 22                               | <u>21</u> | INTERMEDIATE CLERK |

**SECTION 38.** Section 6.78.055 (Department of Health Services – MetroCare Network) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM<br>NO.      | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                            |
|------------------|----------------------------------|----------------------------------|
| 5287A            | 4                                | ASST NURSING DIRECTOR, EDUCATION |
| 6504O            | 1                                | ELEVATOR MECHANIC                |
| <del>11380</del> | 4                                | INTERMEDIATE CLERK               |
| 8162A            | 9                                | PSYCHIATRIC TECHNICIAN II        |
| 5230A            | 6                                | PUBLIC HEALTH NURSE              |
| 5230N            | 4                                | PUBLIC HEALTH NURSE              |

**SECTION 39.** Section 6.78.055 (Department of Health Services – MetroCare Network) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                            |
|--------------|----------------------------------|----------------------------------|
| <u>5858A</u> | <u>1</u>                         | OCCUPATIONAL THERAPY ASSISTANT   |
| <u>7747A</u> | 1                                | REFRIGERATION MECHANIC WKG SUPVR |
| <u>5330A</u> | <u>1</u>                         | SUPERVISING CLINIC NURSE II      |

**SECTION 40.** Section 6.78.055 (Department of Health Services – MetroCare Network) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                            |
|-------------|----------------------------------|------------|----------------------------------|
| 5295A       | 11                               | 9          | ASST NURSING DIR, ADMINISTRATION |
| 5092A       | <del>116</del>                   | <u>120</u> | CERTIFIED MEDICAL ASSISTANT      |
| 5088A       | 14                               | <u>12</u>  | CLINIC NURSING ATTENDANT II      |
| 4895A       | 104                              | <u>99</u>  | CLINICAL LABORATORY SCIENTIST I  |
| 5298A       | 2                                | 1          | CLINICAL NURSING DIRECTOR I      |
| 6774A       | 62                               | <u>61</u>  | CUSTODIAN                        |
| 7072A       | 5                                | <u>4</u>   | DARKROOM ATTENDANT               |
| 6504A       | 5                                | <u>6</u>   | ELEVATOR MECHANIC                |
| 1416A       | -48                              | <u>47</u>  | HEALTH INFORMATION ASSOCIATE     |
| 1138A       | 288                              | <u>290</u> | INTERMEDIATE CLERK               |

| 2214A | <del>27</del> 6 | <u>266</u> | INTERMEDIATE TYPIST-CLERK          |
|-------|-----------------|------------|------------------------------------|
| 4976A | <del>5</del> 4  | <u>53</u>  | LABORATORY ASSISTANT               |
| 5105A | 37              | <u>39</u>  | LICENSED VOCATIONAL NURSE II       |
| 6704A | 2               | <u>3</u>   | LOCKSMITH                          |
| 9002A | <del>24</del>   | <u>26</u>  | MEDICAL CASE WORKER II             |
| 2135A | <del>15</del>   | <u>14</u>  | MEDICAL SECRETARY                  |
| 2209A | <del>29</del>   | <u>28</u>  | MEDICAL TRANSCRIBER TYPIST         |
| 5286A | 33              | <u>34</u>  | NURSE MANAGER                      |
| 5121A | <del>148</del>  | <u>149</u> | NURSE PRACTITIONER                 |
| 5098A | <del>108</del>  | <u>109</u> | NURSING ATTENDANT I                |
| 5100A | 141             | <u>170</u> | NURSING ATTENDANT II               |
| 9193A | <del>59</del>   | <u>60</u>  | PATIENT FINANCIAL SERVS WORKER     |
| 9192A | <del>186</del>  | <u>187</u> | PATIENT RESOURCES WORKER           |
| 4977A | <del>52</del>   | <u>51</u>  | PHLEBOTOMY TECHNICIAN I            |
| 5411M | <del>92</del>   | <u>93</u>  | PHYSICIAN,POST GRADUATE(3RD YEAR)  |
| 5476A | 348             | <u>350</u> | PHYSICIAN SPECIALIST(NON MEGAFLEX) |
| 7272A | 2               | <u>1</u>   | PLUMBER WORKING SUPERVISOR         |
| 5133A | <del>543</del>  | <u>560</u> | REGISTERED NURSE I                 |
| 5133N | -4              | <u>3</u>   | REGISTERED NURSE I                 |
| 5134A | <del>538</del>  | <u>566</u> | REGISTERED NURSE II                |
| 5135A | 141             | <u>142</u> | REGISTERED NURSE III               |
| 5473F | 60              | <u>76</u>  | RELIEF PHYSICIAN                   |
| 3033A | 2               | 1          | SAFETY ASSISTANT                   |
| 5456A | 34              | <u>35</u>  | SENIOR PHYSICIAN                   |
| 7754A | 6               | <u>5</u>   | STEAM FITTER                       |
|       |                 |            | 00                                 |

| 8242F | <del>17</del> | <u>9</u>  | STUDENT WORKER                 |
|-------|---------------|-----------|--------------------------------|
| 5329A | 24            | <u>29</u> | SUPERVISING CLINIC NURSE I     |
| 4903A | <del>12</del> | <u>11</u> | SUPVG CLINICAL LAB SCIENTIST I |
| 5111A | -46           | <u>49</u> | SURGICAL TECHNICIAN            |

**SECTION 41.** Section 6.78.060 (Department of Health Services – LAC+USC healthcare network) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                           |
|-------------|----------------------------------|---------------------------------|
| 6504O       | 2                                | ELEVATOR MECHANIC               |
| 77390       | 4                                | HEAT FROST INSULATOR            |
| 6711A       | 2                                | HOUSEKEEPER                     |
| 6713A       | 4                                | INTERMEDIATE HOUSEKEEPER        |
| 6973O       | 3                                | PAINTER                         |
| 3568A       | 1                                | RADIOLOGY EQUIPMENT SPECIALIST  |
| 77450       | 4                                | REFRIGERATION-MECHANIC          |
| 5585A       | 4                                | RESPIRATORY CARE PRACTITIONER I |

**SECTION 42.** Section 6.78.060 (Department of Health Services – LAC+USC healthcare network) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                            |
|-------------|----------------------------------|-----------|----------------------------------|
| 5545A       | <del>16</del>                    | <u>14</u> | CARDIAC ELECTRODIAGNOSTIC TECH I |

| 5546A       | 2              | <u>1</u>   | CARDIAC ELECTRODIAGNOSTIC TECH II   |
|-------------|----------------|------------|-------------------------------------|
| 5077A       | 7              | <u>6</u>   | CENTRAL SERVICE SUPERVISOR I        |
| 5092A       | <del>125</del> | <u>133</u> | CERTIFIED MEDICAL ASSISTANT         |
| 9180A       | 8              | <u>7</u>   | COMMUNITY HEALTH PLAN MARKETING REP |
| 4745A       | 8              | <u>7</u>   | DENTAL ASSISTANT                    |
| 6504A       | 2              | <u>4</u>   | ELEVATOR MECHANIC                   |
| 6619A       | <del>13</del>  | <u>12</u>  | GENERAL MAINTENANCE WORKER          |
| 7739A       | 2              | <u>3</u>   | HEAT FROST INSULATOR                |
| 6355A       | 7              | <u>5</u>   | HELPER,PIPE TRADES                  |
| 1138A       | <del>365</del> | <u>399</u> | INTERMEDIATE CLERK                  |
| 2214A       | 273            | <u>271</u> | INTERMEDIATE TYPIST-CLERK           |
| 5590A       | 11             | <u>10</u>  | LEAD RESPIRATORY CARE PRACTITIONER  |
| 5105A       | <del>-45</del> | <u>47</u>  | LICENSED VOCATIONAL NURSE II        |
| 9002A       | -48            | <u>50</u>  | MEDICAL CASE WORKER II              |
| 2180A       | 7              | <u>6</u>   | MEDICAL STENOGRAPHER                |
| 4899A       | 6              | <u>5</u>   | MEDICAL TECHNOLOGIST, DATA SYSTEMS  |
| 5100A       | 240            | <u>251</u> | NURSING ATTENDANT II                |
| 5101A       | 93             | <u>92</u>  | NURSING ATTENDANT III               |
| 6973A       | 20             | <u>23</u>  | PAINTER                             |
| 9192A       | <del>196</del> | <u>198</u> | PATIENT RESOURCES WORKER            |
| 5501A       | <del>21</del>  | <u>19</u>  | PHARMACY HELPER                     |
| 5516A       | <del>13</del>  | <u>12</u>  | PHARMACY SUPERVISOR I               |
| 5422F       | <del>182</del> | <u>180</u> | PHYSICIAN,MD,EMERGENCY ROOM         |
| 5476A       | 101            | <u>105</u> | PHYSICIAN SPECIALIST(NON MEGAFLEX)  |
| 5798A       | 92             | <u>91</u>  | RADIOLOGIC TECHNOLOGIST             |
| HOA.1157732 | 1              |            | 22                                  |

| 7745A | 8               | <u>9</u>    | REFRIGERATION MECHANIC     |
|-------|-----------------|-------------|----------------------------|
| 5133A | <del>1095</del> | <u>1149</u> | REGISTERED NURSE I         |
| 5134A | 944             | 978         | REGISTERED NURSE II        |
| 5135A | <del>275</del>  | <u>310</u>  | REGISTERED NURSE III       |
| 11400 | 2               | <u>1</u>    | SENIOR CLERK               |
| 8242F | <del>25</del>   | <u>22</u>   | STUDENT WORKER             |
| 5329A | <del>23</del>   | <u>25</u>   | SUPERVISING CLINIC NURSE I |
| 5111A | <del>52</del>   | <u>53</u>   | SURGICAL TECHNICIAN        |

SECTION 43. Section 6.78.065 (Department of Health Services – Rancho Los Amigos) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                     |
|--------------|----------------------------------|---------------------------|
| <u>4760M</u> | <u>1</u>                         | DENTAL RESIDENT(1ST YEAR) |
| <u>4763A</u> | <u>1</u>                         | <u>DENTIST</u>            |

**SECTION 44.** Section 6.78.065 (Department of Health Services – Rancho Los Amigos) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |          | TITLE            |
|-------------|----------------------------------|----------|------------------|
| 4745A       | 5                                | <u>6</u> | DENTAL ASSISTANT |
| 6711A       | 6                                | <u>3</u> | HOUSEKEEPER      |

| 6763A | 2              | <u>1</u>   | INSTITUTIONAL HELPER      |
|-------|----------------|------------|---------------------------|
| 1138A | 64             | <u>75</u>  | INTERMEDIATE CLERK        |
| 2214A | <del>56</del>  | <u>55</u>  | INTERMEDIATE TYPIST-CLERK |
| 5098A | <del>142</del> | <u>131</u> | NURSING ATTENDANT I       |
| 5100A | <del>-42</del> | <u>46</u>  | NURSING ATTENDANT II      |
| 5133A | <del>179</del> | <u>181</u> | REGISTERED NURSE I        |
| 5134A | <del>162</del> | <u>163</u> | REGISTERED NURSE II       |

**SECTION 45.** Section 6.78.070 (Department of Health Services – ValleyCare Network) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                            |
|-------------|----------------------------------|----------------------------------|
| 5304A       | 4                                | CHIEF NURSING OFFICER I          |
| 5055A       | 4                                | MORTUARY ATTENDANT               |
| 5236A       | 4                                | PUBLIC HEALTH NURSING SUPERVISOR |

**SECTION 46.** Section 6.78.070 (Department of Health Services – ValleyCare Network) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |          | TITLE                            |
|-------------|----------------------------------|----------|----------------------------------|
| 5295A       | 9                                | 7        | ASST NURSING DIR, ADMINISTRATION |
| 5079A       | 2                                | <u>1</u> | CENTRAL SERVICE MANAGER I        |

| 5090A | 98             | <u>93</u>  | CLINIC LICENSED VOCATIONAL NURSE I    |
|-------|----------------|------------|---------------------------------------|
| 5094A | 9              | <u>5</u>   | CLINIC LICENSED VOCATIONAL NURSE II   |
| 5087A | <del>29</del>  | <u>16</u>  | CLINIC NURSING ATTENDANT I            |
| 5088A | 31             | <u>19</u>  | CLINIC NURSING ATTENDANT II           |
| 5469F | <del>13</del>  | <u>18</u>  | CLINIC PHYSICIAN,MD                   |
| 5468J | 7              | <u>6</u>   | CLINIC PHYSICIAN,MD(PER SESSION)      |
| 5471F | <del>11</del>  | <u>36</u>  | CONSULTING SPECIALIST,MD              |
| 5472J | <del>82</del>  | <u>55</u>  | CONSULTING SPECIALIST,MD(PER SESSION) |
| 1138A | <del>132</del> | <u>137</u> | INTERMEDIATE CLERK                    |
| 5105A | <del>23</del>  | <u>30</u>  | LICENSED VOCATIONAL NURSE II          |
| 9002A | 20             | <u>22</u>  | MEDICAL CASE WORKER II                |
| 5286A | <del>23</del>  | <u>22</u>  | NURSE MANAGER                         |
| 5121A | 68             | <u>69</u>  | NURSE PRACTITIONER                    |
| 5098A | <del>-42</del> | <u>44</u>  | NURSING ATTENDANT I                   |
| 5100A | <del>124</del> | <u>126</u> | NURSING ATTENDANT II                  |
| 5501A | 9              | <u>8</u>   | PHARMACY HELPER                       |
| 5422F | 85             | <u>83</u>  | PHYSICIAN,MD,EMERGENCY ROOM           |
| 5474F | 9              | <u>8</u>   | PHYSICIAN,MD(NON MEGAFLEX)            |
| 5476A | <del>209</del> | <u>210</u> | PHYSICIAN SPECIALIST(NON MEGAFLEX)    |
| 2344A | 3              | <u>2</u>   | PROCUREMENT ASSISTANT I               |
| 2346A | 2              | <u>3</u>   | PROCUREMENT ASSISTANT II              |
| 5133A | 370            | <u>376</u> | REGISTERED NURSE I                    |
| 5134A | 329            | <u>330</u> | REGISTERED NURSE II                   |
| 5135A | 90             | <u>88</u>  | REGISTERED NURSE III                  |
| 5261F | 199            | <u>196</u> | RELIEF NURSE                          |
|       |                |            | 25                                    |

| 5473F | 14  | <u>15</u> | RELIEF PHYSICIAN            |
|-------|-----|-----------|-----------------------------|
| 5456A | 6   | 7         | SENIOR PHYSICIAN            |
| 1353A | 3   | <u>2</u>  | SENIOR STATISTICAL CLERK    |
| 5329A | 27  | <u>28</u> | SUPERVISING CLINIC NURSE I  |
| 5330A | 4   | <u>2</u>  | SUPERVISING CLINIC NURSE II |
| 5338A | -45 | <u>34</u> | SUPERVISING STAFF NURSE I   |

**SECTION 47.** Section 6.80.010 (Department of Human Resources) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                          |
|-------------|----------------------------------|-----------|--------------------------------|
| 0901A       | 8                                | <u>10</u> | ADMINISTRATIVE INTERN II       |
| 1912F       | <del>10</del>                    | <u>9</u>  | HUMAN RESOURCES ANALYST III    |
| 1913A       | <del>62</del>                    | <u>64</u> | HUMAN RESOURCES ANALYST IV     |
| 2594A       | 4                                | 2         | PRINCIPAL INFO SYSTEMS ANALYST |

**SECTION 48.** Section 6.81.010 (Internal Services Department) is hereby amended to delete the following class and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                              |
|-------------|----------------------------------|------------------------------------|
| 1677A       | 1                                | EQUAL EMPLOYMENT OPPORT COMPL INVR |

**SECTION 49.** Section 6.81.010 (Internal Services Department) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                             |
|--------------|----------------------------------|-----------------------------------|
| <u>6254A</u> | 1                                | CARPENTER APPRENTICE              |
| <u>6468A</u> | 1                                | ELECTRICIAN APPRENTICE            |
| <u>7519A</u> | 1                                | MILLWRIGHT APPRENTICE             |
| <u>7266A</u> | 1                                | PLUMBER APPRENTICE                |
| <u>7272A</u> | 1                                | PLUMBER WORKING SUPERVISOR        |
| <u>7744A</u> | <u>1</u>                         | REFRIGERATION MECHANIC APPRENTICE |

**SECTION 50.** Section 6.81.010 (Internal Services Department) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                               |
|-------------|----------------------------------|------------|-------------------------------------|
| 0578A       | <del>16</del>                    | <u>15</u>  | ACCOUNT CLERK II                    |
| A8880       | <del>10</del>                    | <u>7</u>   | ADMINISTRATIVE ASSISTANT II         |
| 1003A       | 34                               | <u>35</u>  | ADMINISTRATIVE SERVICES MANAGER II  |
| 6679A       | 6                                | <u>7</u>   | BUILDING CRAFTS SUPERINTENDENT I    |
| 6619A       | <del>22</del>                    | <u>26</u>  | GENERAL MAINTENANCE WORKER          |
| 6359A       | 1                                | <u>4</u>   | HELPER,REFRIGERATION                |
| 2568A       | 110                              | <u>111</u> | INFO TECHNOLOGY SPECIALIST, ISD     |
| 1848A       | 7                                | 8          | MANAGEMENT ANALYST                  |
| 2552A       | <del>19</del>                    | <u>20</u>  | PRINCIPAL OPERATING SYSTEMS ANALYST |

0978A 3 -4 PROGRAM MANAGER II 2096A 35 34 SECRETARY III 1093A 27 SECTION MANAGER, ADMINISTRATION, ISD 28 2 7760A 4 STEAM FITTER & REFRIG WKG SUPVR

**SECTION 51.** Section 6.86.010 (Department of Mental Health) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                               |
|-------------|----------------------------------|-------------------------------------|
| 0888F       | 1                                | ADMINISTRATIVE ASSISTANT II         |
| 4702A       | 4                                | ASSISTANT DIRECTOR, MENTAL HLTH(UC) |

**SECTION 52.** Section 6.86.010 (Department of Mental Health) is hereby amended to add the following classes and number of ordinance positions:

| NO.          | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                         |
|--------------|----------------------------------|-------------------------------|
| <u>1059A</u> | <u>1</u>                         | ADMINISTRATIVE DEPUTY III(UC) |
| <u>0672N</u> | <u>2</u>                         | HEALTH CARE FINANCIAL ANALYST |

**SECTION 53.** Section 6.86.010 (Department of Mental Health) is hereby amended to change the number of ordinance positions for the following classes:

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| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                        |
|-------------|----------------------------------|-----------|------------------------------|
| A8880       | <del>15</del>                    | <u>17</u> | ADMINISTRATIVE ASSISTANT II  |
| 0889A       | <del>21</del>                    | <u>22</u> | ADMINISTRATIVE ASSISTANT III |

| 1335A      | 1               | <u>2</u>   | ASSISTANT SUPERVISING PAYROLL CLERK |
|------------|-----------------|------------|-------------------------------------|
| 8697A      | 273             | <u>271</u> | CLINICAL PSYCHOLOGIST II            |
| 8697N      | 8               | <u>13</u>  | CLINICAL PSYCHOLOGIST II            |
| 8103A      | 209             | <u>211</u> | COMMUNITY WORKER                    |
| 8103N      | 3               | <u>36</u>  | COMMUNITY WORKER                    |
| 0927A      | 2               | <u>3</u>   | CREDENTIALING SPECIALIST            |
| 0672A      | -47             | <u>48</u>  | HEALTH CARE FINANCIAL ANALYST       |
| 4727A      | - <del>42</del> | <u>43</u>  | HEALTH PROGRAM ANALYST I            |
| 4729A      | 53              | <u>54</u>  | HEALTH PROGRAM ANALYST II           |
| 2214A      | 395             | <u>402</u> | INTERMEDIATE TYPIST-CLERK           |
| 2214N      | 5               | <u>15</u>  | INTERMEDIATE TYPIST-CLERK           |
| 6022A      | 4               | 2          | LIGHT VEHICLE DRIVER                |
| 1848A      | <del>19</del>   | <u>20</u>  | MANAGEMENT ANALYST                  |
| 9002A      | 239             | <u>243</u> | MEDICAL CASE WORKER II              |
| 4740A      | 27              | <u>28</u>  | MENTAL HLTH CLINICAL PROG MGR I     |
| 4741A      | <del>52</del>   | <u>53</u>  | MENTAL HLTH CLINICAL PROG MGR II    |
| 9038A      | <del>172</del>  | <u>182</u> | MENTAL HEALTH CLINICAL SUPERVISOR   |
| 9038N      | 11              | <u>17</u>  | MENTAL HEALTH CLINICAL SUPERVISOR   |
| 5467J      | 53              | <u>50</u>  | MENTAL HEALTH CONS,MD(PER SESSION)  |
| 5278F      | 2               | <u>1</u>   | MENTAL HEALTH COUNSELOR,RN          |
| 8709A      | -4              | 1          | MENTAL HEALTH EDUCATION CONSULTANT  |
| 4735A      | <del>22</del> 4 | <u>229</u> | MENTAL HEALTH PSYCHIATRIST          |
| 5121A      | <del>-40</del>  | <u>38</u>  | NURSE PRACTITIONER                  |
| 5857A      | <del>10</del>   | 9          | OCCUPATIONAL THERAPIST II           |
| 9193A      | <del>70</del>   | <u>71</u>  | PATIENT FINANCIAL SERVS WORKER      |
| HOA.115773 | 2.1             |            | 29                                  |

| 9035A | 915            | <u>930</u> | PSYCHIATRIC SOCIAL WORKER II      |
|-------|----------------|------------|-----------------------------------|
| 9035N | 36             | <u>64</u>  | PSYCHIATRIC SOCIAL WORKER II      |
| 8162A | <del>-46</del> | <u>44</u>  | PSYCHIATRIC TECHNICIAN II         |
| 5871A | -4             | <u>2</u>   | RECREATION THERAPIST I            |
| 5872A | <del>18</del>  | <u>16</u>  | RECREATION THERAPIST II           |
| 8593A | 11             | <u>10</u>  | REHABILITATION COUNSELOR II       |
| 8105A | <del>30</del>  | <u>32</u>  | SENIOR COMMUNITY WORKER           |
| 5280A | <del>56</del>  | <u>55</u>  | SENIOR MENTAL HEALTH COUNSELOR,RN |
| 2216A | 113            | <u>115</u> | SENIOR TYPIST-CLERK               |
| 0907A | -48            | <u>49</u>  | STAFF ASSISTANT I                 |
| 0913A | -43            | <u>45</u>  | STAFF ASSISTANT II                |
| 8712A | 38             | <u>40</u>  | SUPERVISING PSYCHOLOGIST          |

**SECTION 54.** Section 6.94.010 (Department of Parks and Recreation) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                         |
|-------------|----------------------------------|------------|-------------------------------|
| 2968A       | 2                                | <u>3</u>   | AREA POOLS SUPERVISOR         |
| 1251A       | 5                                | <u>7</u>   | CASHIER-CLERK                 |
| 0354A       | 96                               | <u>95</u>  | GROUNDS MAINTENANCE WORKER II |
| 1254A       | 3                                | <u>4</u>   | INTERMEDIATE CASHIER          |
| 8796A       | 88                               | <u>87</u>  | RECREATION SERVICES LEADER    |
| 8796H       | 654                              | <u>653</u> | RECREATION SERVICES LEADER    |
| 8853A       | 3                                | <u>4</u>   | REGIONAL RECREATION DIRECTOR  |
| 2965H       | <del>76</del>                    | <u>74</u>  | SENIOR POOL LIFEGUARD         |
|             |                                  |            |                               |

**SECTION 55.** Section 6.100.010 (Probation Department – Support services) is hereby amended to add the following classes and number of ordinance positions:

| ITEM         | NO. OF<br>ORDINANCE |                                    |
|--------------|---------------------|------------------------------------|
|              | POSITIONS           | TITLE                              |
| <u>6042A</u> | 1                   | ASST AUTOMOTIVE EQUIPMENT COORD    |
| <u>6040A</u> | <u>1</u>            | AUTOMOTIVE MAINTENANCE ASSISTANT   |
| <u>0735A</u> | <u>2</u>            | INVENTORY CONTROL ASSISTANT I      |
| <u>0739A</u> | <u>1</u>            | SENIOR INVENTORY CONTROL ASSISTANT |

**SECTION 56.** Section 6.100.010 (Probation Department – Support services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINA<br>POSITIO |           | TITLE                     |
|-------------|-----------------------------|-----------|---------------------------|
| 0578A       | <del>22</del>               | <u>21</u> | ACCOUNT CLERK II          |
| 8024A       | 8                           | <u>5</u>  | CAMP SERVICES MANAGER     |
| 8595A       | <del>79</del>               | <u>75</u> | CREW INSTRUCTOR           |
| 1535A       | <del>10</del>               | <u>11</u> | FINANCIAL EVALUATOR       |
| 6402A       | <del>12</del>               | <u>10</u> | HEAD COOK                 |
| 2214A       | <del>56</del>               | <u>57</u> | INTERMEDIATE TYPIST-CLERK |
| 6049A       | 4                           | 2         | MEDIUM TRUCK DRIVER       |
| 1140A       | <del>12</del>               | <u>13</u> | SENIOR CLERK              |
| 2216A       | <del>17</del>               | <u>19</u> | SENIOR TYPIST-CLERK       |
| 2219A       | 7                           | <u>6</u>  | SUPERVISING TYPIST-CLERK  |
| 2331A       | 40                          | <u>11</u> | WAREHOUSE WORKER I        |

**SECTION 57.** Section 6.100.015 (Probation Department – Special services) is hereby amended to change the number of ordinance positions for the following class:

NO. OF
ITEM ORDINANCE
NO. POSITIONS TITLE

8607N 426 124 DEPUTY PROBATION OFFICER II, FIELD

**SECTION 58.** Section 6.100.018 (Probation Department – Field services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE      | TITLE                    |  |
|-------------|---------------------------|-----------|--------------------------|--|
| 1138A       | 2                         | <u>7</u>  | INTERMEDIATE CLERK       |  |
| 2216A       | <del>57</del>             | <u>58</u> | SENIOR TYPIST-CLERK      |  |
| 2219A       | <del>-43</del>            | 42        | SUPERVISING TYPIST-CLERK |  |

**SECTION 59.** Section 6.104.010 (Public Defender) is hereby amended to change the number of ordinance positions for the following class:

| ITEM  | NO. (<br>ORD | OF<br>INANCE |             |
|-------|--------------|--------------|-------------|
| NO.   | POS          | TIONS        | TITLE       |
| 1154A | 4            | <u>4</u>     | INTERPRETER |

**SECTION 60.** Section 6.106.010 (Public Library) is hereby amended to add the following class and number of ordinance positions:

NO. OF

ITEM ORDINANCE

NO. POSITIONS TITLE

0913A 1 STAFF ASSISTANT II

**SECTION 61.** Section 6.106.010 (Public Library) is hereby amended to change the number of ordinance positions for the following class:

NO. OF
ITEM ORDINANCE
NO. POSITIONS TITLE

1002A 6  $\frac{7}{}$  ADMINISTRATIVE SERVICES MANAGER I

**SECTION 62.** Section 6.108.010 (Department of Public Social Services) is hereby amended to add the following classes and number of ordinance positions:

ITEM<br/>NO.NO. OF<br/>ORDINANCE<br/>POSITIONSTITLE3033A1SAFETY ASSISTANT2593N4SENIOR INFORMATION SYSTEMS ANALYST0907A42STAFF ASSISTANT I

**SECTION 63.** Section 6.108.010 (Department of Public Social Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                              |
|-------------|----------------------------------|------------|------------------------------------|
| 1002A       | <del>107</del>                   | <u>109</u> | ADMINISTRATIVE SERVICES MANAGER I  |
| 2521A       | <del>13</del>                    | <u>15</u>  | APPLICATION DEVELOPER II           |
| 9177A       | <del>-422</del>                  | <u>366</u> | ELIGIBILITY WORKER III             |
| 1848A       | 71                               | <u>85</u>  | MANAGEMENT ANALYST                 |
| 6049A       | 3                                | <u>5</u>   | MEDIUM TRUCK DRIVER                |
| 2526A       | 9                                | <u>10</u>  | PRINCIPAL APPLICATION DEVELOPER    |
| 2594A       | <del>1</del> 4                   | <u>15</u>  | PRINCIPAL INFO SYSTEMS ANALYST     |
| 2594N       | 4                                | <u>2</u>   | PRINCIPAL INFO SYSTEMS ANALYST     |
| 2561A       | 7                                | <u>8</u>   | PRINCIPAL NETWORK SYSTEMS ADMIN    |
| 7980A       | <del>172</del>                   | <u>176</u> | PROGRAM ASSISTANT,PSS              |
| 5133A       | -4                               | <u>6</u>   | REGISTERED NURSE I                 |
| 3034A       | 4                                | <u>3</u>   | SAFETY INSPECTOR                   |
| 3039A       | 3                                | <u>4</u>   | SAFETY OFFICER II                  |
| 2525A       | <del>19</del>                    | <u>21</u>  | SENIOR APPLICATION DEVELOPER       |
| 1849A       | 6                                | <u>8</u>   | SENIOR DEPARTMENTAL PERSONNEL TECH |
| 2593A       | 35                               | <u>36</u>  | SENIOR INFORMATION SYSTEMS ANALYST |
| 2560A       | <del>15</del>                    | <u>17</u>  | SR NETWORK SYSTEMS ADMINISTRATOR   |

**SECTION 64.** Section 6.109.010 (Department of Public Works) is hereby amended to delete the following classes and number of ordinance positions:

| NO.   | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                        |
|-------|----------------------------------|------------------------------|
| 6776A | 3                                | CUSTODIAN WORKING SUPERVISOR |
| 2057A | 1                                | REAL PROPERTY AGENT I        |

**SECTION 65.** Section 6.109.010 (Department of Public Works) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                              |
|-------------|----------------------------------|------------|------------------------------------|
| 3422F       | <del>72</del>                    | <u>73</u>  | CIVIL ENGINEERING STUDENT          |
| 3652A       | <del>12</del>                    | <u>13</u>  | CIVIL ENGINEERING TECHNICIAN       |
| 6774A       | <del>12</del>                    | <u>6</u>   | CUSTODIAN                          |
| 6477A       | 5                                | <u>6</u>   | ELECTRICIAN WORKING SUPERVISOR     |
| 3608A       | <del>37</del>                    | <u>36</u>  | ENGINEERING AID III                |
| 6610A       | 5                                | <u>4</u>   | EQUIPMENT MAINTENANCE WORKER       |
| 6051A       | 84                               | <u>83</u>  | HEAVY TRUCK DRIVER                 |
| 3701A       | -4                               | <u>3</u>   | HIGHWAY ENGINEERING SPECIALIST     |
| 7374A       | <del>53</del>                    | <u>54</u>  | POWER EQUIPMENT OPERATOR           |
| 7436A       | 5                                | <u>6</u>   | POWER EQUIPMENT TECH WORKING SUPVR |
| 3430A       | <del>170</del>                   | <u>171</u> | PRINCIPAL CIVIL ENGINEERING ASST   |
| 3671A       | <del>19</del>                    | <u>22</u>  | PRINCIPAL CIVIL ENGINEERING TECH   |
| 3438A       | 31                               | <u>33</u>  | PRINCIPAL ENGINEER                 |

| 2061A | 6              | <u>3</u>   | PRINCIPAL REAL PROPERTY AGENT       |
|-------|----------------|------------|-------------------------------------|
| 5922A | 111            | <u>110</u> | PUBLIC WORKS LABORER                |
| 5922F | -41            | <u>36</u>  | PUBLIC WORKS LABORER                |
| 5923A | <del>320</del> | <u>322</u> | PUBLIC WORKS MAINTENANCE WORKER     |
| 4175A | 63             | <u>62</u>  | SR BUILDING ENGINEERING INSPECTOR   |
| 3436A | 98             | <u>99</u>  | SENIOR CIVIL ENGINEER               |
| 3660A | 38             | <u>39</u>  | SENIOR CIVIL ENGINEERING TECHNICIAN |
| 7008A | <del>13</del>  | <u>16</u>  | SR TRAFFIC PAINTER & SIGN POSTER    |
| 7662A | 2              | <u>1</u>   | SHEET METAL WORKER                  |
| 8243F | <del>75</del>  | <u>77</u>  | STUDENT PROFESSIONAL WORKER I       |
| 8242F | 94             | <u>93</u>  | STUDENT WORKER                      |
| 3889A | <del>32</del>  | <u>30</u>  | SURVEY TECHNICIAN I                 |
| 4213A | <del>15</del>  | <u>14</u>  | WASTE CONTROL ENGINEERING INSPECTOR |

**SECTION 66.** Section 6.112.010 (Department of Regional Planning) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                              |
|-------------|----------------------------------|-----------|------------------------------------|
| 0313A       | 1                                | 2         | SENIOR BIOLOGIST                   |
| 4431A       | <del>28</del>                    | <u>29</u> | SENIOR REGIONAL PLANNING ASSISTANT |

**SECTION 67.** Section 6.120.010 (Sheriff – Administration) is hereby amended to delete the following class and number of ordinance positions:

ITEM NO. OF TITLE NO. ORDINANCE POSITIONS

2704A 1 COMMUNITY SERVICES ASST, SHERIFF

**SECTION 68.** Section 6.120.010 (Sheriff – Administration) is hereby amended to add the following class and number of ordinance positions:

ITEM NO. OF TITLE
NO. ORDINANCE
POSITIONS

1652A 6 LAW ENFORCEMENT AUDITOR

**SECTION 69.** Section 6.120.010 (Sheriff – Administration) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                             |
|-------------|----------------------------------|-----------|-----------------------------------|
| 0643A       | <del>21</del>                    | <u>20</u> | ACCOUNTING TECHNICIAN II          |
| 0684A       | 7                                | <u>1</u>  | COMPLIANCE AUDITOR                |
| 2745A       | <del>15</del>                    | <u>14</u> | LAW ENFORCEMENT TECHNICIAN        |
| 1228A       | <del>13</del>                    | <u>12</u> | OPERATIONS ASSISTANT I, SHERIFF   |
| 7974A       | 1                                | 2         | PUBLICATIONS COORDINATOR, SHERIFF |
| 2216A       | <del>18</del>                    | <u>16</u> | SENIOR TYPIST-CLERK               |

**SECTION 70.** Section 6.120.011 (Sheriff – Court services) is hereby amended to change the number of ordinance positions for the following class:

ITEM NO. OF TITLE

NO. ORDINANCE POSITIONS

**SECTION 71.** Section 6.120.012 (Sheriff – Custody) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE        | TITLE                     |  |
|-------------|---------------------------|-------------|---------------------------|--|
| 2708A       | <del>2637</del>           | <u>2636</u> | DEPUTY SHERIFF            |  |
| 1138A       | <del>28</del>             | <u>27</u>   | INTERMEDIATE CLERK        |  |
| 2214A       | <del>50</del>             | <u>49</u>   | INTERMEDIATE TYPIST-CLERK |  |

**SECTION 72.** Section 6.120.013 (Sheriff – Detective services) is hereby amended to change the number of ordinance positions for the following classes:

| NO.   | NO. OF<br>ORDINA<br>POSITI | ANCE       | TITLE              |  |  |
|-------|----------------------------|------------|--------------------|--|--|
| 2708A | 522                        | <u>521</u> | DEPUTY SHERIFF     |  |  |
| 1138A | -4                         | 5          | INTERMEDIATE CLERK |  |  |

SECTION 73. Section 6.120.014 (Sheriff – General support services) is hereby amended to delete the following class and number of ordinance positions:

ITEM NO. OF TITLE NO. **ORDINANCE** POSITIONS ·

7974A 4 **PUBLICATIONS COORDINATOR, SHERIFF** 

**SECTION 74.** Section 6.120.014 (Sheriff – General support services) is hereby amended to add the following class and number of ordinance positions:

ITEM NO. OF TITLE NO. **ORDINANCE POSITIONS** 

<u>4336N</u> 1 **SENIOR CRIMINALIST** 

SECTION 75. Section 6.120.014 (Sheriff – General support services) is hereby amended to change the number of ordinance positions for the following classes:

| NO.        | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                            |  |
|------------|----------------------------------|------------|----------------------------------|--|
| 0643A      | 4                                | <u>2</u>   | ACCOUNTING TECHNICIAN II         |  |
| 2723A      | 1                                | <u>2</u>   | COMMANDER                        |  |
| 0939A      | <del>72</del>                    | <u>68</u>  | CRIME ANALYST, SHERIFF           |  |
| 2708A      | <del>241</del>                   | <u>242</u> | DEPUTY SHERIFF                   |  |
| 2214A      | 60                               | <u>61</u>  | INTERMEDIATE TYPIST-CLERK        |  |
| 2745A      | -47                              | <u>48</u>  | LAW ENFORCEMENT TECHNICIAN       |  |
| 1228A      | - <del>42</del>                  | <u>43</u>  | OPERATIONS ASSISTANT I, SHERIFF  |  |
| 1229A      | -44                              | <u>46</u>  | OPERATIONS ASSISTANT II, SHERIFF |  |
| 1140A      | 6                                | <u>7</u>   | SENIOR CLERK                     |  |
| HOA.115773 | 32 1                             |            | 39                               |  |

2216A <del>17</del> 19 SENIOR TYPIST-CLERK 0940A 6 SUPERVISING CRIME ANALYST, SHERIFF

SECTION 76. Section 6.120.016 (Sheriff – County services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                     |
|-------------|----------------------------------|------------|---------------------------|
| 2708A       | <del>235</del>                   | <u>244</u> | DEPUTY SHERIFF            |
| 2828A       | <del>265</del>                   | <u>273</u> | SECURITY OFFICER, SHERIFF |
| 2717A       | <del>78</del>                    | <u>81</u>  | SERGEANT                  |

SECTION 77. Section 6.120.018 (Sheriff - Patrol clearing account) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                              |
|--------------|----------------------------------|------------------------------------|
| <u>0939A</u> | <u>4</u>                         | CRIME ANALYST, SHERIFF             |
| <u>0940A</u> | <u>1</u>                         | SUPERVISING CRIME ANALYST, SHERIFF |

SECTION 78. Section 6.120.018 (Sheriff – Patrol clearing account) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE        | TITLE                             |
|-------------|---------------------------|-------------|-----------------------------------|
| 1002A       | <del>12</del>             | <u>14</u>   | ADMINISTRATIVE SERVICES MANAGER I |
| 2721A       | <del>32</del>             | <u>33</u>   | CAPTAIN                           |
| 2723A       | <del>12</del>             | <u>14</u>   | COMMANDER                         |
| 2708A       | 3695                      | <u>3692</u> | DEPUTY SHERIFF                    |
| HOA.115773  | 32.1                      |             | 40                                |

| 2111A | 6              | <u>7</u>   | MANAGEMENT SECRETARY V          |  |
|-------|----------------|------------|---------------------------------|--|
| 1228A | <del>16</del>  | <u>17</u>  | OPERATIONS ASSISTANT I, SHERIFF |  |
| 1140A | <del>23</del>  | <u>22</u>  | SENIOR CLERK                    |  |
| 2104A | 8              | <u>10</u>  | SENIOR SECRETARY V              |  |
| 2717A | 655            | <u>656</u> | SERGEANT                        |  |
| 1133A | <del>299</del> | 298        | SHERIFF STATION CLERK II        |  |

**SECTION 79.** Section 6.126.010 (Treasurer and Tax Collector) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF ORDINANCE POSITIONS |           | TITLE                             |  |
|-------------|----------------------------|-----------|-----------------------------------|--|
| 1481A       | 20                         | <u>21</u> | DEPUTY PUBLIC CONSERVATOR/ADMR II |  |
| 0505A       | 11                         | <u>12</u> | FINANCE ANALYST                   |  |
| 2481F       | 4                          | <u>2</u>  | STUDENT WORKER, INFO TECH         |  |

**SECTION 80.** Pursuant to Government Code Section 25123(f), this ordinance shall take effect no earlier than July 1, 2015. If this ordinance becomes effective after July 1, 2015, it shall be construed and applied as if it were effective and operative on and after July 1, 2015.

[RECBUDGFY15-16KPCEO]

| SECTIO<br>newspaper pr                                    | N <u>81.</u> This ordinance sha<br>inted and published in the Coun | -  | The Daily Commerce a           |
|---|--|--|--------------------------------|
| ATTEST:   | CALIFORNIA   | Mik  | Latonovil<br>Mayor             |
|   | utive Officer -<br>Board of Supervisors                            |  |                                |
|   | s adopted by the Board of Super                                    | June 9, 20<br>visors of said Cour  |                                |
|   | <u>Ayes</u>  |  | Noes                           |
| Supervisors   | Hilda Solis  | Supervisors _  | None                           |
|   | Mark Ridley-Thomas   | _  |                                |
|   | Sheila Kuehl   |  |                                |
|   | Don Knabe  | _  | -                              |
|   | Michael D. Antonovich  | _  |                                |
| Effective Date Operative Date                             | e:   | Patrick Ogawa<br>Acting Executive<br>Clerk of the Boa<br>County of Los A | Officer -<br>rd of Supervisors |
| Section 25103 of the Gov<br>delivery of this document     | vernment Code  |  |                                |
| PATRICK OGAWA Acting Executive Offi Clerk of the Board of | icer<br>Supervisors  | APPROVED AS MARK J. SALAD County Counsel  By Richard D. Chief Deput      | Alles                          |